VITAL INFORMATION  BOARD EXAM PASS PERCENTAGE F	OR LAST 3 YEARS - CL	ASS 10th			
100		100	***************************************	100	
PARENT TEACHERS ASSOCIATION	AS PER NORMS				
YES					*
AVAILABILITY OF WELLNESS/ACTIV	/ITY TEACHER				
YES					<b>~</b>
NAME OF GRIEVANCE/COMPLAINT	REDRESSAL OFFICER		***************************************		
Mrs Sukhjit Kaur					
CONTACT NUMBER OF GRIEVANCE	/COMPLAINT REDRES	SAL OFFICER			
9815552847					
EMAIL ID OF GRIEVANCE/COMPLAI	NT REDRESSAL OFFIC	CER			
sukhkaurjit36@gmail.com					100000000000000000000000000000000000000
NAME OF HEAD OF SEXUAL HARAS	SMENT COMMITTEE				
Mrs Neelam Sharma			***************************************		
<u> </u>					
CONTACT NUMBER OF HEAD OF SI	EXUAL HARASSMENT (	COMMITTEE			

EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE			
nelam.bksh@gmail.com			
ACADEMIC SESSION			
FROM		то	
APRIL ~		MARCH	~
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?			
YES			<b>*</b>
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH	?		
YES			<b>*</b>
DO YOU HAVE EPF FACILITY FOR STAFF?			
YES			······
SALARY PAID TO STAFF THROUGH			
□CASH □CHEQUE ☑BANK TRANSFER			
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?			
YES			<b>~</b>
UPLOAD STAFF STATEMENT(NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF	PRINCI	PALS & TEACHERS OF DIFFERENT GRADES)	
Choose File No file chosen	- 1	THE STEELS OF DITTEREST GRADES	

BOARD EXAM PASS PERCENTAGE FOR LAST 3 YEARS - CLASS 1	12th		
100	100	100	
NAME OF CONTACT PERSON IN CASE OF EMERGENCY			
Mrs Sukhjit Kaur			
PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF E	MERGENCY		
9815552847			
EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY			
sukhkaurjeet36@gmail.com			
NUMBER OF DOCTORS IN SCHOOL CLINIC			
0			
NUMBER OF NURSES IN SCHOOL CLINIC			
1			
NUMBER OF BEDS IN SCHOOL CLINIC			
3			
INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES			
ACTIVE			. *

FROM	то	
JUNE ·	JUNE	<b>V</b>
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE EI	NTITLED TO TEACH?	
YES		<b>&gt;</b>
EPF REGISTRATION NUMBER		
LDLDH0031999000		
NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT		
HDFC BANK SUDHAR		
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INT	'ERNET?	
YES		<b>~</b>
UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)		,
Choose File No file chosen		
UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)		
Choose File No file chosen		
THER INFORMATION		
MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY		
<b>©YES</b>		

ONO

WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
●YES
Оно
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
<b>●YES</b>
ONO
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
©YES
Омо
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
<b>●</b> YES
Оио
WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
<b>●</b> YES
Ono
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?
®YES
ONO

ETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-	
vs.pdf)?	
ES .	
10	
ETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-	
vs.pdf)?	
ES	
10	
MBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	
2	***************************************

## FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	15000	2470	0	9150
MIDDLE	15000	2765	0	9150
SECONDARY	15000	2890		9150
SENIOR SECONDARY	15000	3097	0	9150

## UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)

Choose File No file chosen

PEDAGOGI	CAL PLAN				
ADOPTION	OF EXPERIE	NTIAL LEARN	NG PEDAGOGY	-IN WHICH GRA	RADES
Øı		₽v	ØvII	Øix	⊠xı
ØII	۷iv	Øvi	ØvIII	<b>⊠</b> x	<b>⊠</b> XII
WHETHER	ANNUAL PED	AGOGICAL PL	.ANS PREPARED	, SUBMITTED A	AND IMPLEMENTATED?
<b>OYES</b>					
Ono					
NUMBER O	F TEACHERS	TRAINED ON	THE ANNUAL TI	HEME OF CBSE	E - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY
5				,	
J				***************************************	
BEST PRA	CTICES OF	SCHOOL	900 - 01 - 10 - 10 - 10 - 10 - 10 - 10 -		
					on,Medical checkup,International tours,NCC for girls,Fine arts and literacy events competitions,Career counselling
session,Gu	iest lectures,i	Fee concession	n to EWS,Remed	ial Classes,New	wsletter
					SAVE AND CONTINUE
L					